

# KRISHNASAMY

## College of **ENGINEERING & TECHNOLOGY**

Approved by AICTE & Affiliated to Anna University

Anand Nagar, Nellikuppam Main Road, S. Kumarapuram, Cuddalore - 607 109, Tamil Nadu.

#### Entrepreneurship Awareness Programme (EAP) for Youth / Aspiring Entrepreneurs held on 10<sup>th</sup> March 2022 in association with District Industries Centre



Programme Invitation







| 100  | 86650                               | NAME OF THE STUDEST  | OHINATURE                |
|------|-------------------------------------|--|--------------------------|
| 40   | ADEADA SHIPE                        | ABBUIL KAPCKOK IE  | Alectual empone. H.      |
| 7    | ADMINISTRAÇÃO                       | SPICE MENNATURE AND  | Alul Standton Sea        |
|      | 401723164005                        | whenex V   | Vallach                  |
| 4    | 4717(1) 104400                      | ANABOAKAFV   | Armdona v                |
|      | 4013(T11)460V                       | ANDROGEN VAN A   | Antwistman B             |
| 6    | 42133119-009-                       | indebinio in   | dring                    |
| 2    | 427121101007                        | MARKET A. B.   | Musican R.               |
|      | 12192110190                         | ARRESTMAN &  | ALL V                    |
| 5    | 42132134104580                      | BOX COM  | K. Relat !               |
| -    | 471.034194009                       | MANAGEMENTS T  | (burnedkamas'            |
| 14.  | elt sick mener                      | DESTRUCTIONS OF THE  | BEFRENIDHER &            |
| i P  | 421301104042                        | MARCONE CONTROL  | Sa. TS bounds            |
| 19   | 401208100097                        | MINN SOUTH SEAT IS   | Theretenghammen +        |
| 14.  | 470 TELEMENTA                       | ESPORANTE II   | 4 A Landamorth           |
| 10   | 923.278 HHR31A                      | ASSAULTINA PRESANT   | Dukelinghisa.            |
| 41   | All 224 Inness                      | ADDITION M   | Dhambrodi Mahal Ean H    |
| H.   | ATTAIN MENT                         | DESCRIPTION A.   | Discound Parks . V       |
| 18   | 42(12)(04/16                        | SUMMERS IN   | N Ganest                 |
| 16   | d) life transp                      | DEFERRALTIN B  | Gowsalan 5               |
| pai- | \$15 J.Dimmick                      | DESCRIPTION OF THE PARTY OF THE | a governo                |
| 15   | ANGELORIES                          | CONSTRUCTION OF  | ne Placene               |
| 84   | ADDATE HAVES                        | KALMIERT II  | 2 Khirdi                 |
| #9 J | AZZYDI MUNISA                       | SUBCRET HANDAN DE  | Trinka ( from 25 than 17 |
| H-   |                                     | BUMATING ANDROSE P   | deconthia kemi -P        |
| -    |                                     | Barriero, V. S. A.   | Figure School            |
| PA   | TO CHEMICAL ST                      | PRODE A  | School                   |
| 101  | STATE OF THE PERSON NAMED IN        | DANISH BETTER III  | According middles . St.  |
| ÷    |                                     | NAVESTA NEED A   | A LILE TO T              |
| -    |                                     | Postage and the  | Digital and A            |
| 100  | THE R. P. LEWIS CO., LANSING, MICH. |  | P Pavi Varages           |

| 50. | 950,769  | NAMES OF THE PERSON  | B007574 53 988   |
|-----|--|--|--|
|     | 401 FITTI GENTLE   | HALLY S. No.   | Perma  |
|     | 401121100015   | WHAT SPECIAL PROPERTY IS   | Barren Bana brid - P.  |
| 14  | 421123104004   | MANAGER A. A.  | 2-4-6 0  |
| ď.  | ACRESTS OFFICE   | NAME OF  |  |
| 40  | 40 EXCEPTION IN  | NAMES AND  | Det Charles  |
| Æ.  | CONTRACTOR ST  | 2-084-0- E   |  |
| 10  | 4321031-000  | ACRES NO. 10   | Chin Bo A  |
| ya. | ATTACTOR OF  | CONTRACTOR OF THE PARTY OF THE  | GREATER CHARE  |
| 16. | 4) Excluded on   | Salebarra S  | (Boxeleso's  |
| 10  | All Part & Continues   | SAMORNICA III  | CERNING E  |
| 10  | APRICE LABOR.  | COMMUNICAL PROPERTY.   |  |
| 10  |  | NACIONALES.  | Charlet and A  |
|     | 120 121 15-121   | Michigan   | 7 0 1  |
|     | STREET, SQUARE STREET | MARIN MINNESON   | The second second  |
|     | 474 171 (1864)   | NAMES AND ADDRESS OF   | Carlotte and the same  |
|     | +DAIDA IPROFIT   | Marian Maria   | the state of the s |
| -   |  | NAV NO SECURIO DE  | TO THE PARTY OF  |
|     | STATES STREET  | A STATE OF THE PARTY OF THE PAR | The same of the sa |
| ii. |  | SATISFACIAN IS   | The state of the s |
|     |  | minimum and a  | No. Thought was a second of  |
| 20  | all vitanzade  | CT MAN ADDRESS OF THE PARTY OF  | The second secon |
| 100 | ALL COURSES  |  | San Con St.  |
| 2   | 471.571.100.001  | PRE2014.00   | no a all   |
| -   |  | THE RESIDENCE OF THE PARTY OF T | Smark U.   |
| 10. | and the late of th | PRIAD PRINCE V   | THE RESERVE OF THE PARTY OF THE |
| 400 |  | NORTH ATTENDED   | Zinas Francisco  |
| -   | STREETSHOOM  |  | Wilderson A.   |
|     | NAME OF TAXABLE PARTY.   |  | Electronic des   |
|     | STATE STREET   |  | and the same of th |
| 7   |  | me or property to  | A STATE OF THE STA |
| 663 | ATTACAMENTS.   | COSE, SECTION 1  | E. Fight annuary   |
| 100 | AUTOCYMOTICS.  | SERVICE SECTION AND SECTION ASSESSMENT   | Totack, with   |
| -   | ALCOHOLDS.   | 16.07 %  | A 19 L 19 19   |
| 16. | \$51,574.com   | Memorina A.  | Water T  |
| F4. | spinistines.   | SCHOOLSEN TO SE  | Somethy fa the   |
|     | 0  | STATE OF THE PARTY | " And  |



## KRISHNASAMY

### College of ENGINEERING & TECHNOLOGY

Approved by AICTE & Affiliated to Anna University

# Programme Report for "Entrepreneurship Awareness Programme (EAP) for Youth / Aspiring Entrepreneurs" held on 10<sup>Tth</sup> March 2022 in association with District Industries Centre

This session of the EAPs is to orient participating women to the benefits of adopting entrepreneurship as a career, learn finer skills, and overcome social, economic, and familial barriers to becoming entrepreneurs. The EAPs will develop entrepreneurial skills among women so that they could gain knowledge, skills, and motivation to build their own businesses.

#### Objectives of Session:

- To promote entrepreneurship among youth and thereby empower them to join the economic mainstream
- To enhance the status of youth in the society, by creating a culture of entrepreneurship amongst women in both rural and urban areas
- · To develop successful models of entrepreneurship for emulation world-wide.

Nearly students from various branches were intended to participated on this occasions by gaining knowledge sharing from various experts felicitated

C-Reide

CUDDALORE 607 109.

Principal
PRINCIPAL
Krishnasamy College of
Engineering & Technology,
Kumarapuram,
Cuddalore-607 109