



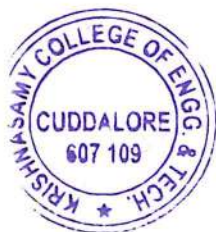
**KRISHNASAMY**  
College of  
**ENGINEERING & TECHNOLOGY**

Affiliated to Anna University - Accredited by NAAC - Approved by AICTE  
Anand Nagar, Nellikuppam Main Road, S. Kumarapuram, Cuddalore - 607 109.  
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### Consolidated Department-wise Library books

| S.No. | Department                                                                                               | No. of Titles | No. of Books |
|-------|----------------------------------------------------------------------------------------------------------|---------------|--------------|
| 1     | Civil Engineering                                                                                        | 5             | 183          |
| 2     | Computer Science and Engineering,<br>Information Technology,<br>Artificial Intelligence and Data Science | 7             | 784          |
| 3     | Electrical and Electronics Engineering                                                                   | 33            | 685          |
| 4     | Electronics and Communication Engineering                                                                | 36            | 759          |
| 5     | Mechanical Engineering                                                                                   | 17            | 484          |
| 6     | Masters in Computer Applications                                                                         | 13            | 123          |
| 7     | Science & Humanities                                                                                     | 6             | 2644         |
| TOTAL |                                                                                                          | 117           | 5662         |



*Dr. G. Elango*  
14/07/20

PRINCIPAL

Dr. G. ELANGO, M.E., Ph.D.

PRINCIPAL

KRISHNASAMY COLLEGE OF  
ENGINEERING & TECHNOLOGY,  
S. Kumarapuram, Cuddalore



**DEPARTMENT OF CIVIL ENGINEERING**

**List of Book Details**

| S.No. | Titles                                     | No. of Books |
|-------|--------------------------------------------|--------------|
| 1     | Structural Engineering                     | 59           |
| 2     | Geotechnical Engineering                   | 17           |
| 3     | Transportation Engineering                 | 13           |
| 4     | Construction Management                    | 54           |
| 5     | Environmental / Water Resource Engineering | 40           |
|       | <b>TOTAL</b>                               | <b>183</b>   |

*G. P. S.*

Department Library i/c.

*C. S.*  
14/8/2026

Head of the Department





**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING,  
INFORMATION TECHNOLOGY,  
ARTIFICIAL INTELLIGENCE AND DATA SCIENCE**

**List of Book Details**

| S.No. | Titles           | No. of Books |
|-------|------------------|--------------|
| 1     | Management       | 9            |
| 2     | Programming      | 241          |
| 3     | Computing        | 23           |
| 4     | Mathematics      | 19           |
| 5     | Networking       | 37           |
| 6     | Computer Science | 374          |
| 7     | Engineering      | 81           |
|       | <b>TOTAL</b>     | <b>784</b>   |

1. *[Signature]* 18/8/26  
2. *[Signature]* 14/8/26  
3. *[Signature]* 18/8/26  
Department Library i/c.

1. *[Signature]* 18/8/26  
2. *[Signature]* 14/8/26  
3. *[Signature]* 18/8/26  
Head of the Department





**DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING**

**List of Book Details**

| S.No. | Titles                                     | No. of Books |
|-------|--------------------------------------------|--------------|
| 1     | Electrical Machine                         | 60           |
| 2     | Electric Circuits                          | 93           |
| 3     | Basic Electrical Engineering               | 92           |
| 4     | Management Studies                         | 23           |
| 5     | Electronics Device and Circuits            | 16           |
| 6     | Electrical Drives                          | 32           |
| 7     | Electrical Engineering Technology          | 29           |
| 8     | Electrical Measurement and Instrumentation | 28           |
| 9     | Power System Engineering                   | 99           |
| 10    | Electrical Machine Design                  | 19           |
| 11    | Electromagnetic Theory                     | 27           |
| 12    | Control System                             | 20           |
| 13    | Engineering Economics                      | 2            |
| 14    | High Voltage Engineering                   | 10           |
| 15    | Digital Signal Processing                  | 7            |
| 16    | Professional Ethics in Engineering         | 2            |
| 17    | Communication Engineering                  | 10           |
| 18    | Power Electronics                          | 11           |
| 19    | Environmental Science and Engineering      | 2            |

| S.No. | Titles                                                    | No. of Books |
|-------|-----------------------------------------------------------|--------------|
| 20    | Electrical Energy Generation Utilization and Conservation | 25           |
| 21    | Renewable Energy System                                   | 6            |
| 22    | Digital Electronics                                       | 15           |
| 23    | Integrated Circuits                                       | 8            |
| 24    | Power Plant Engineering                                   | 14           |
| 25    | Microprocessor and Microcontroller                        | 12           |
| 26    | Biomedical Instrumentation                                | 5            |
| 27    | Embedded System                                           | 8            |
| 28    | Programming Data Structure                                | 1            |
| 29    | Object Oriented Programming                               | 5            |
| 30    | Operating System                                          | 1            |
| 31    | Newral Network and Fuzzy Logic Control                    | 1            |
| 32    | Soild & Fluid Machine                                     | 1            |
| 33    | Compliler Design                                          | 1            |
|       | <b>TOTAL</b>                                              | <b>685</b>   |

*D. Prasad*  
14/8/26.  
Department Library i/c.

*Al 2*  
Head of the Department  
14/8/26





**DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGINEERING**

**List of Book Details**

| S.No. | Titles                                  | No. of Books |
|-------|-----------------------------------------|--------------|
| 1     | Television Engineering                  | 5            |
| 2     | Circuit Theory                          | 9            |
| 3     | High Speed Networks                     | 2            |
| 4     | Computer Architecture                   | 12           |
| 5     | Cognitive Radio                         | 2            |
| 6     | Data Converters                         | 2            |
| 7     | Environmental Science and Engineering   | 3            |
| 8     | Digital Image Processing                | 7            |
| 9     | Fundamental of Data Structures in C     | 8            |
| 10    | Electronic Circuits I & II              | 54           |
| 11    | Electronic Circuits & Electron Devices  | 61           |
| 12    | Microprocessor and Microcontroller      | 30           |
| 13    | Optical Communication                   | 27           |
| 14    | Principles of Digital Signal Processing | 41           |
| 15    | Signals and Systems                     | 30           |
| 16    | Electromagnetic Fields                  | 33           |
| 17    | Transmission Lines and Waveguides       | 22           |
| 18    | Antenna and Wave Propagation            | 28           |
| 19    | RF & Microwave Engineering              | 20           |

| S.No. | Titles                                                                  | No. of Books |
|-------|-------------------------------------------------------------------------|--------------|
| 20    | Satellite Communication                                                 | 8            |
| 21    | Communication Theory                                                    | 103          |
| 22    | Wireless Network & Communication                                        | 27           |
| 23    | VLSI                                                                    | 25           |
| 24    | Digital Principle and System Design                                     | 46           |
| 25    | Professional Ethics /Human Values and Ethics / Total Quality Management | 26           |
| 26    | Linear Integrated Circuits                                              | 29           |
| 27    | Measurement & Instrumentation                                           | 9            |
| 28    | Biomedical Instrumentation & Medical Electronics                        | 14           |
| 29    | Computer Networks                                                       | 21           |
| 30    | Control System Engineering                                              | 17           |
| 31    | Embedded Real Time Systems                                              | 14           |
| 32    | Common general                                                          | 15           |
| 33    | Python                                                                  | 1            |
| 34    | Adhoc& WSN                                                              | 1            |
| 35    | Network & Security                                                      | 6            |
| 36    | 4G/5G CN                                                                | 1            |
|       | <b>TOTAL</b>                                                            | <b>759</b>   |

  
 Department Library i/c.

  
 14/8/26  
 Head of the Department





**DEPARTMENT OF MECHANICAL ENGINEERING**

**List of Book Details**

| S.No. | Titles                     | No. of Books |
|-------|----------------------------|--------------|
| 1     | Thermal Engineering        | 55           |
| 2     | Fluid Mechanics            | 28           |
| 3     | Manufacturing              | 69           |
| 4     | Design                     | 80           |
| 5     | Automobile                 | 36           |
| 6     | Engineering Drawing        | 52           |
| 7     | Basic Engineering          | 53           |
| 8     | Management                 | 24           |
| 9     | Basic Civil and Mechanical | 27           |
| 10    | Metrology                  | 13           |
| 11    | Environmental Science      | 8            |
| 12    | Ethics                     | 5            |
| 13    | Mechatronics               | 11           |
| 14    | Electrical and Electronics | 4            |
| 15    | Regional Books             | 11           |
| 16    | Exam Guides                | 5            |
| 17    | Journals                   | 3            |
|       | <b>TOTAL</b>               | <b>484</b>   |

*S. Gopal*  
14.8.26  
Department Library i/c.

*S. Gopal*  
14.8.26  
Head of the Department





**DEPARTMENT OF COMPUTER APPLICATIONS (MCA)**

**List of Book Details**

| S.No. | Titles                                                | No. of Books |
|-------|-------------------------------------------------------|--------------|
| 1     | Discrete Mathematics and Theoretical Computer Science | 2            |
| 2     | Business and Management                               | 1            |
| 3     | Computer Networks and Distributed System              | 3            |
| 4     | Skill Building / Practical                            | 34           |
| 5     | General Engineering/Basic Sciences                    | 12           |
| 6     | Programming Languages                                 | 22           |
| 7     | Computers and Technology                              | 18           |
| 8     | Software Development                                  | 3            |
| 9     | Computer Programming                                  | 14           |
| 10    | Software Engineering and Programming                  | 7            |
| 11    | Networking and Communications                         | 5            |
| 12    | Operation Research and Quantitative Techniques        | 1            |
| 13    | Applied Ethics                                        | 1            |
|       | <b>TOTAL</b>                                          | <b>123</b>   |

R. Jeyaraj 14/8/26  
Department Library i/c.

K. Jeyaraj 14/08/2026  
Head of the Department





**DEPARTMENT OF SCIENCE & HUMANITIES**

**List of Book Details**

| S.No. | Titles              | No. of Books |
|-------|---------------------|--------------|
| 1     | Tamil               | 73           |
| 2     | English             | 596          |
| 3     | Mathematics         | 550          |
| 4     | Chemistry           | 344          |
| 5     | Physics             | 472          |
| 6     | General Engineering | 609          |
|       | <b>TOTAL</b>        | <b>2644</b>  |

*[Signature]*  
14/08/26  
Department Library In-charge

*[Signature]*  
14/8/26  
Head of the Department

